

**THE CORPORATION OF THE CITY OF NORTH BAY**  
***SPECIAL MEETING OF COUNCIL HELD***  
**TUESDAY, OCTOBER 11<sup>TH</sup>, 2005**

**PUBLIC PRESENTATIONS:**

None

**MINUTES:**

None

**COMMITTEE REPORTS:**

None

**CORRESPONDENCE:**

None

**BY-LAWS FOR CONSIDERATION:**

None

**MOTIONS:**

None

**IN-CAMERA CORRESPONDENCE:**

1. Report from J. Manning/B.A. Rogers dated October 5, 2005 re Tender 2005-126, Marshall Park watermain (D09/2003/DDC/LAKESHDR).

**MOTION FOR RECONSIDERATION:**

**QUESTIONS & ENQUIRIES:**

**GIVING NOTICE:**

**ADJOURNMENT:**