

**THE CORPORATION OF THE CITY OF NORTH BAY**  
***SPECIAL MEETING OF COUNCIL HELD***  
**MONDAY, OCTOBER 17<sup>TH</sup>, 2005**

**PUBLIC PRESENTATIONS:**

None

**MINUTES:**

None

**COMMITTEE REPORTS:**

None

**CORRESPONDENCE:**

None

**BY-LAWS FOR CONSIDERATION:**

None

**MOTIONS:**

None

**IN-CAMERA CORRESPONDENCE:**

1. ***Confidential*** report from R. Evans re Property matter.

**MOTION FOR RECONSIDERATION:**

**QUESTIONS & ENQUIRIES:**

**GIVING NOTICE:**

**ADJOURNMENT:**