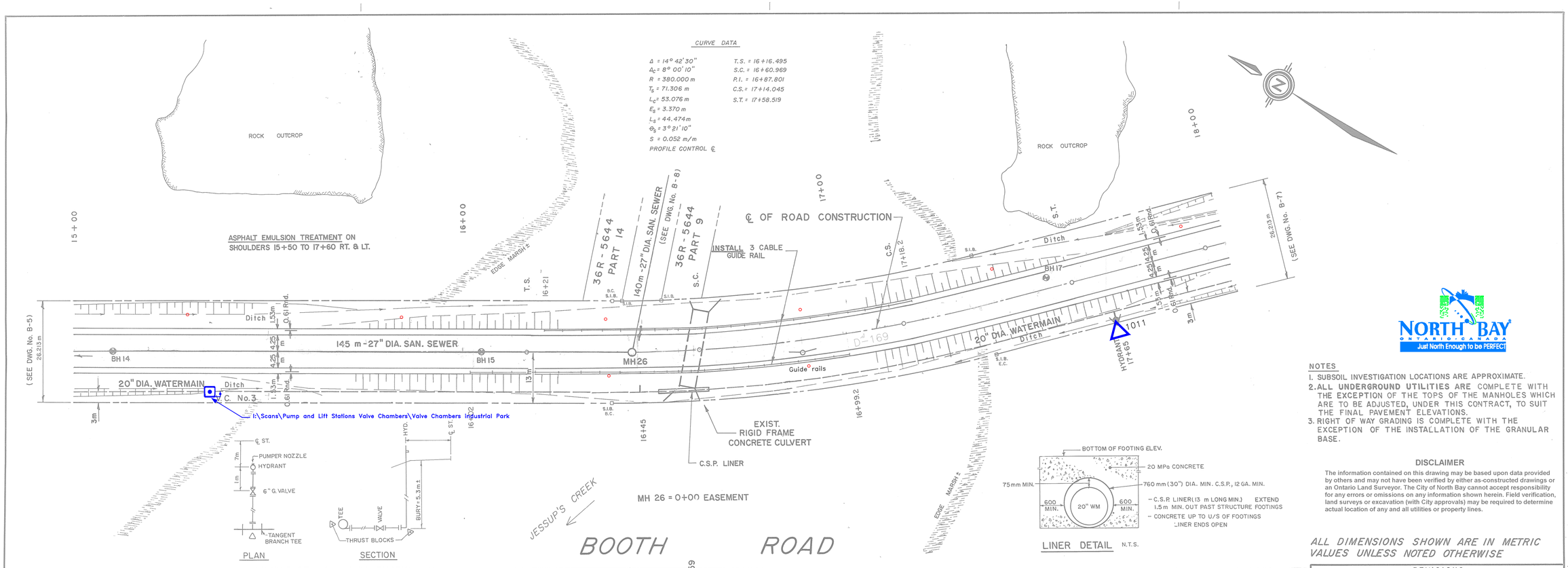

℄ CHAINAGE	15+00	+25	+30	+50	+75	16+00	+25	+50	+59	+75	17+00	+25	+50	+75	18+00	℄ CHAINAGE
PROFILE GRADE TOP GRAN. 'A'	201.444		201.440 201.444	201.460	201.585	201.710	201.835	201.960		202.085	202.210	202.335	202.460	202.585	202.710	PROFILE GRADE TOP GRAN. 'A'
DITCH RT.	200.10			200.05									200.45 200.50		200.75	DITCH RT.
DITCH LT.	200.10			200.05									200.90		202.07	DITCH LT.
SAN. INVERT								EAST 196.684 NORTH 196 623								SAN. INVERT
TOP WM.	197.95		(15+35) 197.94			(16+00) 197.00		(16+40) 196.00		(16+75) 196.00	(17+10) 196.50			(17+70) 198.30	198.45	TOP WM.

NORTH BAY ONTARIO · CANADA Just North Enough to be PERFECT

NOTES
1. SUBSOIL INVESTIGATION LOCATIONS ARE APPROXIMATE.
2. ALL UNDERGROUND UTILITIES ARE COMPLETE WITH THE EXCEPTION OF THE TOPS OF THE MANHOLES WHICH ARE TO BE ADJUSTED, UNDER THIS CONTRACT, TO SUIT THE FINAL PAVEMENT ELEVATIONS.
3. RIGHT OF WAY GRADING IS COMPLETE WITH THE EXCEPTION OF THE INSTALLATION OF THE GRANULAR BASE.

DISCLAIMER

The information contained on this drawing may be based upon data provided by others and may not have been verified by either as-constructed drawings or an Ontario Land Surveyor. The City of North Bay cannot accept responsibility for any errors or omissions on any information shown herein. Field verification, land surveys or excavation (with City approvals) may be required to determine actual location of any and all utilities or property lines.

ALL DIMENSIONS SHOWN ARE IN METRIC VALUES UNLESS NOTED OTHERWISE

REVISIONS

DATE	DETAILS	BY
1 OCT. '80	STRUCTURE, LINER, GUIDE RAIL, HYDRANT SCHEMATIC ADDED	B.A.
6 OCT. '80	WATERMAIN LOWERED STA. 16+00 TO 17+10, LINER LENGTH INCR.	B.A.
FEB. '82	REVISED TO CONTRACT No. 2	R.E.A.

RECOMMENDED BY | APPROVED BY

CITY OF NORTH BAY
DEPARTMENT OF REGIONAL ECONOMIC EXPANSION AND MINISTRY OF NORTHERN AFFAIRS

BOOTH ROAD
MARSHALL AVENUE TO BIRCH'S ROAD

STA. 15+00 TO STA. 18+00

NORTHLAND ENGINEERING LTD.
Consulting Engineers and Planners
NORTH BAY SUDBURY THUNDER BAY

DRAWN BY: D. P. COOPER	DATE: MAY 1980
CHECKED BY: D.R.	FIELD BOOK:
SCALE: HOR. 1 : 500 VERT. 1 : 50	CONTRACT Nº 2
OFFICE NORTH BAY	PROJECT Nº 1865
DRAWING Nº B-6	

B-6

TRANSLAR 500-6-78